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| **Islam: Beliefs and Practices**- \*These will be particularly useful for answers 4 and 5 in the GCSE questions. | **Which part of this unit is this linked to?** |
| Muhammed is not the father of any one of men; He is God’s messenger and the seal of prophets: God knows everything. | **Muhammed** |
| ‘God took Abraham as a friend’ | **Abraham** |
| ‘A reward for what they used to do’ | **Heavan** |
| ‘Taste the suffering of fire’ | **Hell** |
| ‘Only what God has decreed will happento us’. | **Predestination** |
| ‘Each person has angels before him and behind, watching over him by God’s command’. | **Angels** |
| ‘ There is no God except him, the Almighty, the All Wise.’ | **Tawhid/Shahadah** |
| ‘You who believe, when your about to pray, wash your faces and your hands to the elbows, wipe your heads, wash your feet up to the ankles and, if required, wash your whole body.’ Qur’an | **Wudu** |
| ‘Your Lord says, ‘Call on me and I will answer you.’ Qur’an | **Jummah/Prayer** |
| ‘Oh you who believe! Fasting has been prescribed for you as it was prescribed for those before you, so that you can be mindful of God.’ Qur’an | **Sawm/Ramadan** |
| ‘God is well aware of whatever good you do.’ Qur’an | **Crime** |
| ‘Alms are meant only for the poor, the needy, those who administer them, those whose hearts need winning over, to free slaves and those in debt, for God’s cause and for travellers in need.’ Qur’an | **Zakah/Almsgiving** |
| ‘Pilgrimage to the house is a duty owed to God by people who are able to undertke it.’ Qur’an. | **Hajj** |
| ‘This is My path, leading straight, so follow it, and do not follow other ways: they will lead you away from it –‘This is what he commands you to do, so they you refrain from wrongdoing.’ Qur’an | **Crime** |
| ‘Do great Jihad with the help of the Qur’an.’ Qur’an | **War/Jihad** |
| ‘Fight in the way of Allah against those who fight you and do not go beyond the limits. Indeed God does not love those who go beyond the limits.’ Quran | **War/Jihad/Crime** |
| ‘The only way to protect all within society is to maintain a society where only a man and his wife share the act of sex’ | **Relationships** |
| A man should not stay with a woman in seclusion unless he is a Dhu-Mahram (relative) | **Relationships** |
| ‘If a man gives his daughter in marriage while she is averse to it then such marriage is invalid’ | **Relationships** |
| ‘Divorced women shall also have maintenance a sis considered fair: this is a duty for those who are mindful of God’ | **Relationships** |
| ‘…Be kind to your parents…if either or both reach old age , say no word that shows impatience with them, and do not be harsh with them, but speak to them respectfully….’ | **Relationships** |
| ‘…We created you all from single man and a single woman, and made you into races and tribes so that you should recognise one another’ | **Relationships/HR** |
| ‘Those who have been attacked are permitted to take up arms because they have been wronged- God has the power to help them’ | **War** |
| ‘Know the evil of war is swift, and its taste is bitter’ | **War** |
| ‘But if they (non-believers) incline towards peace, you must also incline towards it, and put your trust in God: He is all hearing, the all-knowing’ | **War** |
| ‘Be compassionate towards destitute’ | **Crime/HR/**  **Zakah** |
| ‘Eye for and eye’ | **Crime/HR/ War** |
| ‘God is forgiving and merciful’ | **Crime/HR/ War** |
| ‘Do not take life, which God has made sacred’ | **Crime/HR/ War** |
| ‘God commands justice, doing good..’ | **Crime/HR/ War** |
| ‘Beware of greed for its ready poverty’ | **HR** |