



GCE A LEVEL

A120U30-1



S19-A120U30-1



MONDAY, 17 JUNE 2019 – AFTERNOON

RELIGIOUS STUDIES – A level component 3
Religion and Ethics

2 hours

ADDITIONAL MATERIALS

A WJEC pink 16-page answer booklet.

INSTRUCTIONS TO CANDIDATES

Use black ink or black ball-point pen. Do not use pencil or gel pen. Do not use correction fluid.

Answer **two** questions.

Write your answers in the separate answer booklet provided following the instructions on the front of the answer booklet.

Write the number of each question you answer both alongside your answer and on the front cover of the answer booklet.

Write the question number in the two boxes in the left hand margin at the start of each answer.

e.g.

0	1
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Leave at least two line spaces between each answer.

INFORMATION FOR CANDIDATES

Each question carries 50 marks.

The number of marks is given in brackets at the end of each part-question.

You are reminded of the need to:

- reflect on, select and apply specified knowledge.
- understand, interpret and evaluate critically religious concepts, texts and other sources.
- account for the influence of social, religious and historical factors on the developments in the study of religions and belief.
- identify, investigate and critically analyse questions, arguments, ideas and issues arising from within this component, including the views of scholars and academics.
- identify and analyse the nature of connections between the components you have studied.
- construct well informed and reasoned arguments substantiated by relevant evidence.
- present responses to questions which are clear and coherent.
- engage in debate in a way that recognises the right of others to hold a different view.
- use specialist language and terminology appropriately.

Component 3 – Religion and Ethics

Part (a) of each question tests your knowledge and understanding of religion and belief.

Part (b) of each question tests your skills of analysis and evaluation, with regards to aspects of and approaches to religion and belief.

Section A

Answer one question from this section.

Either,

- | | | | |
|---|---|---|------|
| 0 | 1 | a) Explain how Robert Adams modified Divine Command Theory. | [20] |
| | | b) 'Morality is whatever God commands it to be.'
Evaluate this view. | [30] |

Or,

- | | | | |
|---|---|---|------|
| 0 | 2 | a) Explain Virtue Theory with reference to Aristotle. | [20] |
| | | b) 'Virtue Theory offers little guidance when making moral decisions.'
Evaluate this view. | [30] |

Section B

Answer one question from this section.

Either,

- | | | | |
|---|---|--|------|
| 0 | 3 | a) Apply Finnis' Natural Law to the issue of immigration. | [20] |
| | | b) 'Finnis' Natural Law is not an effective way to make moral decisions.'
Evaluate this view. | [30] |

Or,

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|---|---|--|------|
| 0 | 4 | a) Examine why Fletcher used 'agape' as the basis for Situation Ethics. | [20] |
| | | b) 'Situation Ethics is a practical way for religious believers to make moral decisions.'
Evaluate this view. | [30] |

Or,

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|---|---|---|------|
| 0 | 5 | a) Examine Arminius' concept of free will. | [20] |
| | | b) 'Arminius' concept of free will is totally unconvincing.'
Evaluate this view. | [30] |

END OF PAPER